



USA HOCKEY, INC.  
**RULE CHANGE PROPOSAL FORM**



**RULE NUMBER:**

**CURRENT RULE READS** ([click here](#) to access electronic rulebook):

**PROPOSED AMENDMENT:**

Amend to Read

Add

Delete

**LIST OTHER RULES AFFECTED IF THIS PROPOSAL PASSES:**

**Return this form no later than Nov. 1, 2020 to:**

Matt Leaf  
USA Hockey Officiating Program  
1775 Bob Johnson Drive  
Colorado Springs, CO 80906-4090  
[MattL@usahockey.org](mailto:MattL@usahockey.org)

**Please print legibly or type all pertinent information.**

**You may use the back of this form for additional space or to present rationale for proposed change.**